

# CHILI AND CORNBREAD COOK-OFF ENTRY FORM

## SATURDAY, 10/8

SUBMIT YOUR CROCKPOT OF CHILI, CONDIMENTS AND CORNBREAD TO THE COMMUNITY CENTER BETWEEN **8:30 A.M.-11:00 A.M.**

JUDGING **11:30 A.M.-12:00 P.M.**  
PRIZES WILL BE AWARDED

**CONTACT PERSON:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**NAME OF CHILI:** \_\_\_\_\_

**DOES YOUR CHILI HAVE MEAT?** **YES**  **NO**

**IF YES, WHAT KIND OF MEAT?** \_\_\_\_\_

**DOES YOUR CHILI HAVE BEANS?** **YES**  **NO**

**HOW HOT IS YOUR CHILI:** **MILD**  **MEDIUM**  **HOT**   
**FLAMMABLE!**

**NAME OF CORNBREAD:** \_\_\_\_\_

### **\*\*RULES AND PARTICIPATION INFORMATION\*\***

**\*NO ENTRY FEE**

**CHILI MUST BE COOKED BEFORE ARRIVING AT EVENT AND BROUGHT IN A CROCKPOT**

**\*PROVIDE ANY NECESSARY CONDIMENTS FOR YOUR CHILI**

**\*POWER STRIPS, SPOONS, CUPS AND NAPKINS WILL BE PROVIDED  
(PLEASE LABEL YOUR CROCKPOT ON BOTTOM)**

**RETURN TO CITY HALL NO LATER THAN WEDNESDAY, OCTOBER 5<sup>TH</sup>**

**CHAIRS: THE WATKINS FAMILY (818.466.9302)**